| STATE OF SOUTH CAROLINA |) | PROBATE | • |
|---|---------------|--------------------------|----------|
| COUNTY OF GREENVILLE |) | PRODATE | |
| PERSONALLY APPEAR | • | | |
| JR., WHO, AFTER B | | | |
| THAT (S)HE SAW THE WITHIN N | amed Echo Va. | LLEY PARK, IN | C., BY |
| CHESTER A. REECE, ITS PRESI | DENT, AND GU | s H. Mayfield |), ITS |
| SECRETARY, SIGN, SEAL WITH | ITS CORPORAT. | E SEAL, AND A | S THE |
| ACT AND DEED OF SAID CORPORA | TION, DELIVE. | R THE WITHIN | WR ITTEN |
| INSTRUMENT, AND THAT (S)HE | WITH E. RAND | DOLPH STONE | |
| WITNESSED THE SAME. | | • | |
| SWORN TO BEFORE ME THIS 10th DAY OF FEBRUARY, 196 | 75 . | 1 Adh | f- 1 |
| NOTARY PUBLIC FOR SOUTH GAR | LS) | any K Stept | we south |
| MY COMMISSION EXPIRES AT TH PLEASURE OF THE GOVERNOR | | | |
| STATE OF Massachusetts |) | P ROB A TE | |
| COUNTY OF Suffolk |) | | |
| PERSONALLY APPEAR | RED BEFORE ME | Henry L. Re | stall |
| WHO, AFTER E | BEING DULY SW | ORN, DEPOSES | AND |
| SAYS THAT (S)HE SAW THE WIT | THIN NAMED GR | EENVILLE AND | Northern |
| RAILWAY COMPANY BY S. N | 1. Pinsly | | ITS |
| PRESIDENT, AND D. U. Harrell ITS | | | |
| SECRETARY, SIGN, SEAL WITH ITS CORPORATE SEAL, AND AS THE | | | |
| ACT AND DEED OF SAID CORPOR | RATION DELIVE | R THE WITHIN | WRITTEN |
| DEED, AND THAT (S)HE WITH | Ruth E. Magn | er | |
| WITNESSED THE SAME. | | | |
| SYORN TO BEFORE ME THIS 1965 DAT OF Library, 1965 Claims M. Johnson (L. NOTARY PUBLIC FOR: Massack | s) <u> </u> | lem R Rea | Tae0 |
| My Commission Expires: Dec | 130,1970 | | |
| Recorded April 2nd., 1965 At 2 43 P.M. # 27542 | | | |